



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 15 Jul 2.a. Candidate or Committee Name: Jamie Teachenor

2.b. If Committee, Name of Candidate: _____ 3. Election Date: Aug 2022

4. Campaign Address: 1020 Sweet Oak Ridge
 City: Hendersonville State: TN Zip Code: 37075 Phone: (615)319-7872

5. Candidate Home Address: Same as above
 City: _____ State: _____ Zip Code: _____ Phone: _____

Candidate Email Address: jamie teachenor @ gmail.com

6. Office Sought: (include district number, if applicable) District 14, County Commissioner

7. Name of Political Treasurer (may be candidate): Jamie Teachenor

Political Treasurer Email Address: jamie teachenor @ gmail.com

8. Category or Report: (check one)
- First Quarter
 Second Quarter
 Third Quarter
 Fourth Quarter
 Pre-Primary
 Pre-General
 Mid-Year Supplemental
 Year-End Supplemental
 Runoff Election

9. Reporting Period: Start Date: 16 Jan 2024 End Date: 30 June 2024

10. Detailed Disclosure: (Check one)
- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 15 Jul 2024 [Signature] 15 Jul 2024
 Candidate Signature Date Political Treasurer Signature Date

Ramona H. Shackleton 7-15-24 Ramona H. Shackleton 7-15-24
 Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	FILED	AM	PM	\$	<u>386⁹³</u>
b. Total Receipts This Period				\$	<u>-0-</u>
c. Total Disbursements This Period	JUL 15 2024			\$	<u>-0-</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)				\$	<u>386⁹³</u>
e. Total Loans Outstanding	SUMNER COUNTY			\$	<u>-0-</u>
f. Total Obligations Outstanding	ELECTION COMMISSION			\$	<u>-0-</u>