



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 11/02/2024 2.a. Candidate or Committee Name: Jody McDowell

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 11/05/2024

4. Campaign Address: 105 Wind Wood Drive

City: Portland State: TN Zip Code: 37148 Phone: (615) 394-3139

5. Candidate Home Address: 105 Wind Wood Drive

City: Portland State: TN Zip Code: 37148 Phone: (615) 394-3139

Candidate Email Address: jodymcdowell@me.com

6. Office Sought: (include district number, if applicable) Portland City Alderman at large

7. Name of Political Treasurer (may be candidate): \_\_\_\_\_

Political Treasurer Email Address: \_\_\_\_\_

8. Category or Report: (check one)

- First Quarter  
  Second Quarter  
  Third Quarter  
  Fourth Quarter  
  Pre-Primary  
  Pre-General  
 Mid-Year Supplemental  
  Year-End Supplemental  
  Runoff Election

9. Reporting Period: Start Date: 10/01/2024 End Date: 10/26/2024

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Jody McDowell 11/02/2024  
 Candidate Signature Date

\_\_\_\_\_  
 Political Treasurer Signature Date

[Signature] 11/02/2024  
 Witness Signature Date

\_\_\_\_\_  
 Witness Signature Date

12. Summary:

- a. Balance On Hand Last Report ..... \$ 0  
 b. Total Receipts This Period ..... \$ 0  
 c. Total Disbursements This Period ..... \$ 0  
 d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... \$ 0  
 e. Total Loans Outstanding ..... \$ 0  
 f. Total Obligations Outstanding ..... \$ 0

FILED  
 AM NOV 02 2024 PM  
 SUMNER COUNTY  
 ELECTION COMMISSION