



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 1/15/2025 2.a. Candidate or Committee Name: Todd Alexander

2.b. If Committee, Name of Candidate: _____ 3. Election Date: _____

4. Campaign Address: 217 Strange Circle
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-290-2137

5. Candidate Home Address: 217 Strange Circle
 City: Gallatin State: TN Zip Code: 37066 Phone: _____
 Candidate Email Address: ToddAlex37066@gmail.com

6. Office Sought: (include district number, if applicable) Gallatin City Council - District 2

7. Name of Political Treasurer (may be candidate): Todd Alexander
 Political Treasurer Email Address: Same

8. Category or Report: (check one)

- First Quarter
 Second Quarter
 Third Quarter
 Fourth Quarter
 Pre-Primary
 Pre-General
 Mid-Year Supplemental
 Year-End Supplemental
 Runoff Election

9. Reporting Period: Start Date: 10/27/2024 End Date: 1/15/2025

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Todd A. Alexander</u>	<u>1/15/2025</u>	<u>Todd A. Alexander</u>	<u>1/15/2025</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Sheryl Alexander</u>	<u>1/15/2025</u>	<u>Sheryl Alexander</u>	<u>1/15/2025</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	FILED		\$ <u>113.53</u>
b. Total Receipts This Period	AM	PM	\$ <u>100.00</u>
c. Total Disbursements This Period			\$ <u>213.53</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	JAN 16 2025		\$ <u>0.00</u> Account Closed
e. Total Loans Outstanding	SUMNER COUNTY		\$ _____
f. Total Obligations Outstanding	ELECTION COMMISSION		\$ _____

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Todd Alexander

14. Reporting Period: Start Date: 10/27/2024 End Date: 1/15/2025

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 100.00
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 100.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 213.53
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 213.53

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

Campaign account closed out with final donation (\$79.00) to Stay Warm Shelter of First Baptist Church (Winchester) in Gallatin, TN.

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: TODD ALEXANDER
2. Reporting Period: Start Date: 10/27/2024 End Date: 1/15/2025
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Facebook OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: Ads
Amount of Expenditure: \$ 10.57 Date of Expenditure: \$ 11/2024

Business or Organization Name: Publix OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: Windsong City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Watch Party Food
Amount of Expenditure: \$ 35.88 Date of Expenditure: \$ 11/1/2024

Business or Organization Name: _____ OR
First Name: Sherril Middle Name: _____ Last Name: Alexander
Address: 217 Strange Cir. City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Reimburse for Watch Party food & supplies
Amount of Expenditure: \$ 83.36 Date of Expenditure: \$ 11/7/2024

Business or Organization Name: Stay Warm Shelter - First Baptist Winchester OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 290 E. Winchester City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Donation - Closing Campaign Account
Amount of Expenditure: \$ 79.00 Date of Expenditure: \$ 1/10/2025

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 213.53

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)