



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: Oct. 7 2.a. Candidate or Committee Name: FRANK PINSON for Alderman

2.b. If Committee, Name of Candidate: FRANK PINSON 3. Election Date: 11/5/2024

4. Campaign Address: 166 ASHLAND POINT
 City: HENDERSONVILLE State: TN. Zip Code: 37075 Phone: 615 840 1704

5. Candidate Home Address: 166 ASHLAND POINT
 City: HENDERSONVILLE State: TN. Zip Code: 37075 Phone: 615 840 1704
 Candidate Email Address: frankpinson@gmail.com

6. Office Sought: (include district number, if applicable) ALDERMAN WARD 4

7. Name of Political Treasurer (may be candidate): Mike Gaughan
 Political Treasurer Email Address: mgaughan@bellsonline.net

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: July 1, 2024 End Date: Sept. 30, 2024

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u>	<u>10/8/24</u>	<u>[Signature]</u>	<u>10/8/24</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Ashley Gilliland</u>	<u>10/8/24</u>	<u>Ashley Gilliland</u>	<u>10/8/24</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$	<u>3950.00</u>
b. Total Receipts This Period	\$	<u>2750.00</u>
c. Total Disbursements This Period	\$	<u>1837.89</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$	<u>4862.11</u>
e. Total Loans Outstanding	\$	<u>0</u>
f. Total Obligations Outstanding	\$	<u>0</u>

FILED
OCT 07 2024
SUMNER COUNTY
ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: FRANK PINSON

14. Reporting Period: Start Date: July 1, 2024 End Date: Sept. 30, 2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 400.⁰⁰
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 2350.⁰⁰
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period..... \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 2750.⁰⁰

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 0
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 0
- c. Total Obligation Payments Made This Period..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 0

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: FRANK PINSON
2. Reporting Period: Start Date: July 1, 24 End Date: Sept. 30, 24
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: Rob Middle Name: _____ Last Name: HORTON
Address: 166 Bayshore Dr. City: HENDERSONVILLE State: TN Zip Code: 37075
Occupation: OWNER Employer: TENXI Properties
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 500.⁰⁰ Date of Contribution: 7/9/24 Aggregate This Election: \$ 500.⁰⁰

Business or Organization Name: _____ OR
First Name: DAVE Middle Name: _____ Last Name: Blickhan
Address: 6695 Brigham Bay Dr. City: AVON State: IN Zip Code: 46123
Occupation: RETIRED Employer: —
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 50.⁰⁰ Date of Contribution: _____ Aggregate This Election: \$ 50.⁰⁰

Business or Organization Name: _____ OR
First Name: BETTY Middle Name: _____ Last Name: West
Address: 108 Ridge Court S. City: HENDERSONVILLE State: TN Zip Code: 37075
Occupation: RETIRED Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 200.⁰⁰ Date of Contribution: _____ Aggregate This Election: \$ 200.⁰⁰

Business or Organization Name: _____ OR
First Name: Tom Haygood Middle Name: _____ Last Name: Haygood
Address: 135 Woodville Drive City: HENDERSONVILLE State: TN Zip Code: 37075
Occupation: RETIRED Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 100.⁰⁰ Date of Contribution: _____ Aggregate This Election: \$ 100.⁰⁰

Total Contributions: \$ 850.⁰⁰

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: FRANK PINSON
2. Reporting Period: Start Date: July 1, 24 End Date: Sept. 30, 24
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 850.⁰⁰

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: Brooks Middle Name: _____ Last Name: PINSON
Address: 125 VINTAGE CIRCLE City: HENDERSONVILLE State: TN. Zip Code: 37075
Occupation: DRIVER Employer: U.P.S.
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 500.⁰⁰ Date of Contribution: _____ Aggregate This Election: \$ 500.⁰⁰

Business or Organization Name: _____ OR
First Name: Callie Middle Name: _____ Last Name: ROTH
Address: 125 VINTAGE CIRCLE City: HENDERSONVILLE State: TN. Zip Code: 37075
Occupation: SALES Employer: U.P.S.
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 500.⁰⁰ Date of Contribution: _____ Aggregate This Election: \$ 500.⁰⁰

Business or Organization Name: _____ OR
First Name: DAVID Middle Name: _____ Last Name: OWEN
Address: 104 Stuart City: HENDERSONVILLE State: TN Zip Code: 37075
Occupation: OWNER Employer: NASTC
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 500.⁰⁰ Date of Contribution: _____ Aggregate This Election: \$ 500.⁰⁰

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ 1500.⁰⁰

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: FRANK PINSON
2. Reporting Period: Start Date: July 1, 24 End Date: Sept. 30, 24
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: ASAP PRINTING OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 116 Imperial Blvd. City: HENDERSONVILLE State: TN Zip Code: 37075

Purpose of Expenditure: PUSH CARDS

Amount of Expenditure: \$ 277.67 Date of Expenditure: \$ 9/5/24

Business or Organization Name: Hobby Lobby OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 261 Indian Lake Blvd City: HENDERSONVILLE State: TN Zip Code: 37075

Purpose of Expenditure: Stationery

Amount of Expenditure: \$ 16.44 Date of Expenditure: \$ 9/10/24

Business or Organization Name: United States Postal Service OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: HENDERSONVILLE State: TN Zip Code: 37075

Purpose of Expenditure: POSTAGE

Amount of Expenditure: \$ 73.⁰⁰ Date of Expenditure: \$ 9/11/24

Business or Organization Name: MR. SIGN OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 129 Commerce Dr. City: HENDERSONVILLE State: TN Zip Code: 37075

Purpose of Expenditure: SIGNS

Amount of Expenditure: \$ 1,234.69 Date of Expenditure: \$ 8/30/24

Business or Organization Name: Wilson Bank + Trust OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 175 E. Main St. City: HENDERSONVILLE State: TN Zip Code: 37075

Purpose of Expenditure: Bank Fee

Amount of Expenditure: \$ 10.⁰⁰ Date of Expenditure: \$ _____

Total Expenditures: \$ 1611.80

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: FRANK PINSON
2. Reporting Period: Start Date: July 1, 24 End Date: Sept. 30, 24
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ _____

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: MR. SIGN OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 129 COMMENCE DR. City: HENDERSONVILLE State: TN Zip Code: 37075
Purpose of Expenditure: SIGNS
Amount of Expenditure: \$ 131.70 Date of Expenditure: \$ 9/23/24

Business or Organization Name: MAX PRINT DOCTORS OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 339 ROCK LAKE RD #3 City: HENDERSONVILLE State: TN Zip Code: 37075
Purpose of Expenditure: BANNER
Amount of Expenditure: \$ 49.39 Date of Expenditure: \$ 7/18/24

Business or Organization Name: HENDERSONVILLE Chamber of Commerce OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 100 COUNTRY CLUB DR #104 City: HENDERSONVILLE State: TN Zip Code: 37075
Purpose of Expenditure: CHAMBER EVENT
Amount of Expenditure: \$ 45.00 Date of Expenditure: \$ 8/6/24

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 1837.89
(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)