



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 11-12-24 2.a. Candidate or Committee Name: PAUL T. JONES  
 2.b. If Committee, Name of Candidate: PAUL T. JONES 3. Election Date: \_\_\_\_\_  
 4. Campaign Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
 5. Candidate Home Address: 163 Hampton Pl  
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-812-8838  
 Candidate Email Address: gallatinbackhor163@gmail.com  
 6. Office Sought: (include district number, if applicable) City Council District 1  
 7. Name of Political Treasurer (may be candidate): None  
 Political Treasurer Email Address: \_\_\_\_\_

8. Category or Report: (check one)  
 First Quarter     Second Quarter     Third Quarter     Fourth Quarter     Pre-Primary     Pre-General  
 Mid-Year Supplemental     Year-End Supplemental     Runoff Election

9. Reporting Period: Start Date: 10/1 End Date: 10/26

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Paul T. Jones 11-12-24  
 Candidate Signature Date  
Lee Ann Bisk 11-13-24  
 Witness Signature Date

\_\_\_\_\_  
 Political Treasurer Signature Date  
 \_\_\_\_\_  
 Witness Signature Date

12. Summary:

a. Balance On Hand Last Report .....	\$ _____
b. Total Receipts This Period .....	\$ _____
c. Total Disbursements This Period .....	\$ _____
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$ <u>0</u>
e. Total Loans Outstanding .....	\$ <u>0</u>
f. Total Obligations Outstanding .....	\$ <u>0</u>

NOV 18 2024  
SUMNER COUNTY  
ELECTION COMMISSION