

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 1010 29 2.a. Candidate or Committee Name: 05h (2rah u.m.	1 1
2.b. If Committee, Name of Candidate:	te: 8/4/24
4. Campaign Apdress: 306 Will Cat Run	1)
City: Jala + M State: N Zip Code: 3 1066 Phone: 6/0	-0000
5. Candidate Home Address: 306 W (at Run	348-776
City: Code: 3706 Phone: 615	-342-776
Candidate Email Address: grahantor schools a grail con	, , , , ,
6. Office Sought: (include district number, if applicable) School Bowl 1/5/12/ 9	fe vy
7. Name of Political Treasurer (may be candidate): 10 Sh (2) Nuhum	
Political Treasurer Email Address: grahum tor Schools @ Qual con	
8. Category or Report: (check one)	
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary	☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election /	
Marland da land	LED
9. Reporting Period: Start Date: 43/24 End Date: 9/30/24	PM
10. Detailed Disclosure: (Check one)	0 2024
This campaign is exempt from detailed disclosures because contributions (including in-kind) re or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 1) and 12.	ceived total \$1,000
This campaign is required to file a detailed financial disclosure because contributions find total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	GAM4KIBBIONEceived
11. I/we do solemnly swear or affirm that the information contained in this campaign financial discless and that this report is an accurate accounting of campaign contributions and expenditures required by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we sweat campaign contributions have been expended for the personal financial benefit of the candidate nonpolitical purpose as defined by the federal internal revenue code. Candidate Signature	ired to be reported
12. Summary:	
a. Balance On Hand Last Report \$ 200.78	- L. L
b. Total Receipts This Period	interest
c. Total Disbursements This Period	_
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	
e. Total Loans Outstanding	
f. Total Obligations Outstanding \$	- 1 1
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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE 1. Candidate or Committee Name:) a 5 h Caruhan 2. Reporting Period: Start Date: 7/23/94 End Date: 4/ 3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an inkind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section. Middle Name: _____ Last Name: First Name: Address: ____ City: _____ State: ___ Zip Code: ___ Purpose of Expenditure: Amount of Expenditure: \$ Date of Expenditure: \$ 7/25 Business or Organization Name: _ + UL land First Name: _____ Middle Name: ____ Last Name: ____ Address: ____ City: ______ State: ____ Zip Code: Purpose of Expenditure: Amount of Expenditure: \$ ____ Date of Expenditure: \$ \(\) Business or Organization Name: July Josh _____ OR First Name: Middle Name: _____ Last Name: ____ _____ City: ______ State: ____ Zip Code: _____ Address: _____ Purpose of Expenditure: Amount of Expenditure: \$ _ 2 Date of Expenditure: \$ rull book Business or Organization Name: _____ Middle Name: _____ Last Name: ____ First Name: _____ Address: ____ State: ____ Zip Code: ____ Purpose of Expenditure: / Amount of Expenditure: \$ Date of Expenditure: \$ Business or Organization Name: OR First Name: _____ Middle Name: ____ Last Name: ____ ______City: _______ State: ____ Zip Code: _____ Address: Purpose of Expenditure: Amount of Expenditure: \$ _____ Date of Expenditure: \$ ____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

Total Expenditures: \$