

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. Date: 1 2.a. Candidate or Committee Name	: Wade Ex	ans	
2.b. If Committee, Name of Candidate:		_ 3. Election Date:	8-1-24
4. Campaign Address:			
City: Hendersonville State: TN		Phone:	
5. Candidate Home Address: 338 Van Cond	ler Place		
city: Lendersonull State: TN	Zip Code: 37079	Phone:	
Candidate Email Address:			
6. Office Sought: (include district number, if applicable)	0		4
7. Name of Political Treasurer (may be candidate):			
Political Treasurer Email Address: SAVAH . ANDREL	USIBILE GMAI	L-1011	
8. Category or Report: (check one)			
☐ First Quarter ☐ Second Quarter ☐ Third Quarter	Fourth Quarter	☐ Pre-Primary	☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental	☐ Runoff Election		
9. Reporting Period: Start Date: 7.23 Q4	End Date: 9.30	24	
10. Detailed Disclosure: (Check one)			
This campaign is exempt from detailed disclosures bec	ause contributions (inc	luding in-kind) rece	ived total \$1,000
or less AND expenditures total \$1,000 or less for this re			
This campaign is required to file a detailed financial distoral more than \$1,000 and/or expenditures total more		March Committee of the	in-kind) received
11. I/we do solemnly swear or affirm that the information co and that this report is an accurate accounting of campaig by the candidate committee by the Campaign Financia	gn contributions and ex	cpenditures require	d to be reported
campaign contributions have been expended for the p nonpolitical purpose as defined by the federal internal re	ersonal financial benef		
Del 10/9/29	Sarahana	lelled 10	0-4-24
Candidate Signature Date	Political Treasurer Sign	ature Date	. 211
Lee Mailin 20/9/24	X. Ellawath	evoura 11	)-4-X4
Witness Signature Date	Witness Signature	Date	
12. Summary: FILED		21020	
a. Balance On Hand Last Report	A STATE OF COMMENT OF THE PROPERTY OF THE PARTY OF THE PA	314.50	-
b. Total Receipts This Period	\$	N5.33	
c. Total Disbursements This Period	······ \$	273,97	
e. Total Loans Outstanding	N 3 - 2		
f. Total Obligations Outstanding			