



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

## For Single-Candidate Committees

AM FILED PM  
JUL 25 2024  
SUMNER COUNTY  
ELECTION COMMISSION

1. Date: 7/24/2024 2.a. Candidate or Committee Name: Meghan Breinig

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 8/1/2024

4. Campaign Address: 490 Cummings Lane

City: Gallatin State: TN Zip Code: 37066 Phone: 248-891-8283

5. Candidate Home Address: 490 Cummings Lane

City: Gallatin State: TN Zip Code: 37066 Phone: 248-891-8283

Candidate Email Address: \_\_\_\_\_

6. Office Sought: (include district number, if applicable) School Board - District 8

7. Name of Political Treasurer (may be candidate): Meghan Breinig

Political Treasurer Email Address: meghan@meghanforsumner.com

8. Category or Report: (check one)

- First Quarter
- Second Quarter
- Third Quarter
- Fourth Quarter
- Pre-Primary
- Pre-General
- Mid-Year Supplemental
- Year-End Supplemental
- Runoff Election

9. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
- This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Meghan Breinig</u>	<u>7/24/24</u>	<u>Meghan Breinig</u>	<u>7/24/24</u>
Candidate Signature	Date	Political Treasurer Signature	Date

<u>[Signature]</u>	<u>7/24/24</u>	<u>[Signature]</u>	<u>7/24/24</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report .....	\$	<u>4,632.34</u>
b. Total Receipts This Period .....	\$	<u>1,552.05</u>
c. Total Disbursements This Period .....	\$	<u>3,039.84</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$	<u>3,144.55</u>
e. Total Loans Outstanding .....	\$	<u>0</u>
f. Total Obligations Outstanding .....	\$	<u>0</u>

## SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Meghan Breinig

14. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1,552.05
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period ..... \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 1,552.05

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 3,039.84  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ 0
- c. Total Obligation Payments Made This Period..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 3,039.84

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ 0
- b. Itemized In-Kind Contributions Received This Period ..... \$ 0
- c. Total In-Kind Contributions Received This Period ..... \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ 0



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Meghan Breinig  
2. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024  
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: Melissa Middle Name: \_\_\_\_\_ Last Name: Gay  
Address: 136 Chesapeake Harbor Blvd City: Hendersonville State: TN Zip Code: 37075  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 250.00 Date of Contribution: 7/1/2024 Aggregate This Election: \$ 250.00

Business or Organization Name: Sumner County Republican Freedom Caucus **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: PO Box 599 City: Gallatin State: TN Zip Code: 37066  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 1000.00 Date of Contribution: 7/8/2024 Aggregate This Election: \$ 1000.00

Business or Organization Name: Wade Evans for SCSB District 4 **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: TN Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 52.05 Date of Contribution: 7/11/2024 Aggregate This Election: \$ 52.05

Business or Organization Name: Shellie tucker for SC School Board **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 217 Connie Dr City: Hendersonville State: TN Zip Code: 37075  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 250.00 Date of Contribution: 7/16/2024 Aggregate This Election: \$ 250.00

Total Contributions: \$ 1,552.05

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Meghan Breinig
2. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: WinRed Tech Services OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 1776 Wilson Blv Ste 530 City: Arlington State: VA Zip Code: 22219

Purpose of Expenditure: Online contribution processing fee

Amount of Expenditure: \$ 2.05 Date of Expenditure: \$ 7/11/2024

Business or Organization Name: White Oak Consulting OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: Marketing & Digital Communications

Amount of Expenditure: \$ 750.00 Date of Expenditure: \$ 7/15/2024

Business or Organization Name: Fox Printing OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 931 Old Lebanon Dirt Road City: Hermitage State: TN Zip Code: 37076

Purpose of Expenditure: mailer

Amount of Expenditure: \$ 2,287.79 Date of Expenditure: \$ 7/15/2024

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ 3,039.84

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)